

SEP 30 3 54 PM 1964

FHA-46-042936 (461-022310-203)

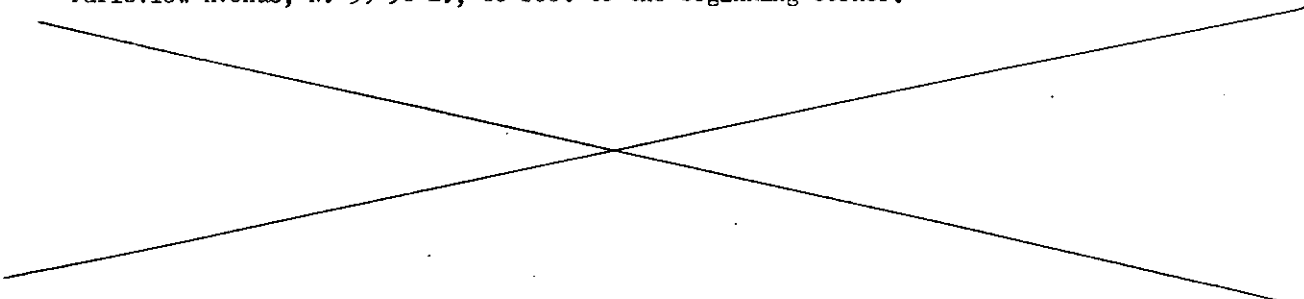
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS  
(\$ 7,850.00) and other valuable considerations, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto DAVID E. LACKEY & KATHLEEN H. LACKEY

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the Northwest  
side of Parisview Avenue, at Travelers Rest, in Bates Township, in Greenville County, S.C.,  
being shown as Lot No. 91 on plat of Sunny Acres, made by J.C. Hill, August 24, 1953, revised  
March 1, 1954, recorded in the RMC Office for Greenville County, S.C., in Plat Book "BB",  
at pages 168 and 169, and having, according to said plat, the following metes and bounds,  
to-wit: Beginning at an iron pin on the Northwest side of Parisview Avenue, at joint front  
corner of Lots 90 and 91, and running thence along the line of Lot 90, N. 29-30 W., 143.6  
feet to an iron pin; thence S. 57-55 W., 80 feet to an iron pin; thence S. 29-30 E., 142.6  
feet to an iron pin on the North side of Paris view Avenue; thence with the North side of  
Parisview Avenue, N. 59-50 E., 80 feet to the beginning corner.



TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of SEPTEMBER  
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

W. W. Adickes  
Frank D. Moore

By W. W. Adickes (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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